# **NONPROVISIONAL PATENT APPLICATION**

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: \_117903

Date: December 1, 2003

# **MAIL STOP PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

MEDIUM-EDGE SETTING DEVICE AND IMAGE FORMING APPARATUS

By (In	ventors):	Takahiro IKENO, Tadahiro KUNII
$\boxtimes$	Formal drawings	s (Figs. <u>1(a)-12</u> ; <u>11</u> sheets) are attached.
E_3		for front page of Publication.
$\boxtimes$		nd Power of Attorney is filed herewith.
		claims benefit of Provisional Application No filed .
	(A Preliminary A	Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$		cation is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
		d Assignment is filed herewith.
	An Information 1	Disclosure Statement is filed herewith.
		nall entity status is hereby asserted.
	A Preliminary A	mendment is filed herewith.
	Priority of forei	gn applications No. (1) 2002-348270 (2) 2002-348271 filed (1&2) November 29, 2002 in Japan are
	claimed (35 U.S.	C. §119).
	A certified of	copy of the above corresponding foreign application(s) is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention dis	closed in this application has not and will not be the subject of an application filed in another country, or
	under a multilate	eral international agreement, that requires publication of applications 18 months after filing.
$\boxtimes$		calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		A Same Sales		
TOTAL CLAIMS	21 - 20	= *1		
INDEP CLAIMS	5 - 3	= *2		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

# **SMALL ENTITY**

#### RATE FEE <u>OR</u> \$ 385 <u>OR</u> \$ 9 = <u>OR</u> 43 =\$ х <u>OR</u> + 145 = \$ <u>OR</u> **TOTAL** OR

OTHER THAN A **SMALL ENTITY** 

RATE	FEE	
4 8	\$ 770	
x 18	\$ 18	
x 86	\$ 168	
+ 290	\$	
TOTAL	\$ 956	

Check No. 148790 in the amount of \$956 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

stration No. 27

Joel S. Armstrong Registration No. 36,430

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